

|                                |                                       |                |            |            |               |        |              |                |                |
|--------------------------------|---------------------------------------|----------------|------------|------------|---------------|--------|--------------|----------------|----------------|
| 11/10/12 6:20 AM               | SUMMARY OF TOWN OF BERLIN 2013 BUDGET |                |            |            |               |        |              | Tax Base       | Tax Base       |
|                                |                                       |                |            |            |               |        |              | \$ 39,259,495  | \$ 39,137,359  |
|                                |                                       | Appropriations | Less       | Less       | Amount        |        |              |                |                |
|                                |                                       | And Provisions | Estimated  | Unexpended | To Be Raised  | %      | Actual Taxes | 2012 Rate/1000 | 2013 Rate/1000 |
|                                |                                       | For Other Uses | Revenues   | Balance    | By Taxes 2013 | Change | 2012         |                |                |
| FUND                           |                                       |                |            |            |               |        |              |                |                |
| A General Fund                 |                                       | \$ 432,918     | \$ 338,275 | \$ 70,822  | \$ 23,821     | 19.3%  | \$ 19,971    | \$ 0.5462780   | \$ 0.6515892   |
| DA Highway-Townwide            |                                       | \$ 531,145     | \$ 113,600 | \$ 42,789  | \$ 374,756    | 1.5%   | \$ 369,383   | \$ 8.7152020   | \$ 8.8419672   |
| SL Street Lighting District    |                                       | \$ 6,500       | \$ -       | \$ -       | \$ 6,500      | 0.0%   | \$ 6,500     | \$ 0.985492    | \$ 0.985492    |
| SubTotal 2013 Budget           |                                       | \$ 970,563     | \$ 451,875 | \$ 113,611 | \$ 405,077    | 2.3%   | \$ 395,854   | \$ 10.24697    | \$ 10.47905    |
|                                |                                       |                |            |            |               |        |              |                |                |
| S Berlin Fire District         |                                       | \$ 232,230     | \$ -       | \$ 17,000  | \$ 215,230    | 3.0%   | \$ 208,952   | \$ 4.9454120   | \$ 5.0939978   |
| SubTotal 2013 w/Fire           |                                       | \$ 1,202,793   | \$ 451,875 | \$ 130,611 | \$ 620,307    | 2.6%   | \$ 604,806   | \$ 15.19238    | \$ 15.57305    |
|                                |                                       |                |            |            |               |        |              |                |                |
| SW Water District #2           |                                       | \$ 59,187      | \$ 54,400  | \$ 4,464   | \$ 323        |        | \$ -         |                |                |
| SubTotal 2013 w/Fire & Water 2 |                                       | \$ 1,261,980   | \$ 506,275 | \$ 135,075 | \$ 620,630    | 2.6%   | \$ 604,806   |                |                |
|                                |                                       |                |            |            |               |        |              |                |                |
| SW Water District #1           |                                       | \$ 20,691      | \$ -       | \$ 12,500  | \$ 8,191      | 2.0%   | \$ 8,030     |                |                |
| TOTAL 2013 BUDGET              |                                       | \$ 1,282,671   | \$ 506,275 | \$ 147,575 | \$ 628,821    |        | \$ 612,836   |                |                |
|                                |                                       |                |            |            |               |        |              |                |                |

| Accounts                           | Code           | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|------------------------------------|----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>GENERAL FUND APPROPRIATIONS</b> |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>General Government Support</b>  |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>TOWN BOARD</b>                  |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1010.1        | \$ 6,000                    | \$ 8,000               | 8,000                    | \$ 8,000                   | \$ 8,000               | 0.0%                                             | \$ 8,000                 | 0.0%                                     |
| Equipment                          | A1010.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                | A1010.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                       | <b>A1010.0</b> | <b>\$ 6,000</b>             | <b>\$ 8,000</b>        | <b>8,000</b>             | <b>\$ 8,000</b>            | <b>\$ 8,000</b>        | <b>0.0%</b>                                      | <b>\$ 8,000</b>          | <b>0.0%</b>                              |
| <b>JUSTICES</b>                    |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1110.1        | \$ 13,485                   | \$ 17,980              | 17,980                   | \$ 18,355                  | \$ 18,355              | 2.1%                                             | \$ 17,980                | 0.0%                                     |
| Equipment                          | A1110.2        | \$ -                        | \$ 600                 | 600                      | \$ 600                     | \$ 600                 | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                | A1110.4        | \$ 1,831                    | \$ 4,000               | 4,000                    | \$ 4,000                   | \$ 4,000               | 0.0%                                             | \$ 2,441                 | -39.0%                                   |
| <b>Total</b>                       | <b>A1110.0</b> | <b>\$ 15,316</b>            | <b>\$ 22,580</b>       | <b>22,580</b>            | <b>\$ 22,955</b>           | <b>\$ 22,955</b>       | <b>1.7%</b>                                      | <b>\$ 20,421</b>         | <b>-9.6%</b>                             |
| <b>SUPERVISOR</b>                  |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1220.1        | \$ 6,180                    | \$ 8,240               | 8,240                    | \$ 8,240                   | \$ 8,240               | 0.0%                                             | \$ 8,240                 | 0.0%                                     |
| Bookkeeping Services               | A1220.1.1      | \$ 6,088                    | \$ 8,117               | 8,281                    | \$ 8,281                   | \$ 8,281               | 2.0%                                             | \$ 8,117                 | 0.0%                                     |
| Equipment                          | A1220.2        | \$ -                        | \$ 200                 | 200                      | \$ 200                     | \$ 200                 | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                | A1220.4        | \$ 4,221                    | \$ 3,700               | 3,700                    | \$ 3,700                   | \$ 3,700               | 0.0%                                             | \$ 5,627                 | 52.1%                                    |
| <b>Total</b>                       | <b>A1220.0</b> | <b>\$ 16,488</b>            | <b>\$ 20,257</b>       | <b>20,421</b>            | <b>\$ 20,421</b>           | <b>\$ 20,421</b>       | <b>0.8%</b>                                      | <b>\$ 21,984</b>         | <b>8.5%</b>                              |
| <b>TAX COLLECTION</b>              |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1330.1        | \$ 2,372                    | \$ 3,163               | 3,500                    | \$ 3,226                   | \$ 3,226               | 2.0%                                             | \$ 3,163                 | 0.0%                                     |
| Equipment                          | A1330.2        | \$ -                        | \$ 200                 | 200                      | \$ 200                     | \$ 200                 | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                | A1330.4        | \$ 911                      | \$ 250                 | 1,640                    | \$ 1,640                   | \$ 1,640               | 556.0%                                           | \$ 1,215                 | 386.1%                                   |
| <b>Total</b>                       | <b>A1330.0</b> | <b>\$ 3,284</b>             | <b>\$ 3,613</b>        | <b>5,340</b>             | <b>\$ 5,066</b>            | <b>\$ 5,066</b>        | <b>40.2%</b>                                     | <b>\$ 4,378</b>          | <b>21.2%</b>                             |
| <b>BUDGET</b>                      |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1340.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                          | A1340.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                | A1340.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                       | <b>A1340.0</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>ASSESSORS</b>                   |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1355.1        | \$ 13,875                   | \$ 18,500              | 19,050                   | \$ 18,870                  | \$ 18,870              | 2.0%                                             | \$ 18,500                | 0.0%                                     |
| Equipment                          | A1355.2        | \$ -                        | \$ 500                 | 500                      | \$ 500                     | \$ 500                 | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                | A1355.4        | \$ 3,272                    | \$ 3,685               | 4,000                    | \$ 3,500                   | \$ 3,500               | -5.0%                                            | \$ 4,363                 | 18.4%                                    |
| <b>Total</b>                       | <b>A1355.0</b> | <b>\$ 17,147</b>            | <b>\$ 22,685</b>       | <b>23,550</b>            | <b>\$ 22,870</b>           | <b>\$ 22,870</b>       | <b>0.8%</b>                                      | <b>\$ 22,863</b>         | <b>0.8%</b>                              |

| Accounts                           | Code           | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|------------------------------------|----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>TOWN CLERK</b>                  |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1410.1        | \$ 7,275                    | \$ 9,700               | 10,000                   | \$ 9,894                   | \$ 9,894               | 2.0%                                             | \$ 9,700                 | 0.0%                                     |
| Equipment                          | A1410.2        | \$ -                        | \$ -                   |                          | \$ -                       |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                | A1410.4        | \$ 2,451                    | \$ 3,000               | 3,000                    | \$ 3,000                   | \$ 3,000               | 0.0%                                             | \$ 3,268                 | 8.9%                                     |
| Dog Licensing                      |                |                             | \$ 500                 | 500                      | \$ 500                     | \$ 500                 | 0.0%                                             |                          |                                          |
| <b>Total</b>                       | <b>A1410.0</b> | <b>\$ 9,726</b>             | <b>\$ 13,200</b>       | <b>13,500</b>            | <b>13,394</b>              | <b>13,394</b>          | <b>1.5%</b>                                      | <b>\$ 12,968</b>         | <b>-1.8%</b>                             |
| <b>ATTORNEY</b>                    |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1420.1        | \$ 4,163                    | \$ 5,550               | 5,550                    | \$ 5,550                   | \$ 5,550               | 0.0%                                             | \$ 5,550                 | 0.0%                                     |
| Equipment                          | A1410.2        | \$ -                        |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                | A1420.4        | \$ -                        | \$ -                   |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                       | <b>A1420.0</b> | <b>\$ 4,163</b>             | <b>\$ 5,550</b>        | <b>5,550</b>             | <b>\$ 5,550</b>            | <b>\$ 5,550</b>        | <b>0.0%</b>                                      | <b>\$ 5,550</b>          | <b>0.0%</b>                              |
| <b>ELECTIONS</b>                   |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1450.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                          | A1450.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                | A1450.4        | \$ -                        | \$ -                   | 0                        | \$ -                       |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                       | <b>A1450.0</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>BUILDINGS</b>                   |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A1620.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                          | A1620.2        | \$ -                        | \$ 500                 | 500                      | \$ 500                     | \$ 500                 | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                | A1620.4        | \$ 11,377                   | \$ 19,000              | 18,500                   | \$ 15,000                  | \$ 15,000              | -21.1%                                           | \$ 15,169                | -20.2%                                   |
| Maintenance/Repairs                | A1620.?        | \$ 3,076                    | \$ -                   | 500                      | \$ 4,000                   | \$ 4,000               | #DIV/0!                                          | \$ 4,101                 | #DIV/0!                                  |
| <b>Total</b>                       | <b>A1620.0</b> | <b>\$ 14,453</b>            | <b>\$ 19,500</b>       | <b>19,500</b>            | <b>\$ 19,500</b>           | <b>\$ 19,500</b>       | <b>0.0%</b>                                      | <b>\$ 15,169</b>         | <b>-22.2%</b>                            |
| <b>SPECIAL ITEMS</b>               |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Unallocated Insurance              | A1910.4        | \$ 14,872                   | \$ 19,000              | 24,000                   | \$ 24,000                  | \$ 24,000              | 26.3%                                            | \$ 19,829                | 4.4%                                     |
| Municipal Assoc. Dues              | A1920.4        | \$ 600                      | \$ 600                 | 600                      | \$ 600                     | \$ 600                 | 0.0%                                             | \$ 800                   | 33.3%                                    |
| Judgments and Claims               | A1930.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contingent Account                 | A1990.4        | \$ -                        | \$ 14,900              | 14,900                   | \$ 14,900                  | \$ 14,900              | 0.0%                                             | \$ -                     |                                          |
| <b>Total</b>                       | <b>A1990.0</b> | <b>\$ 15,472</b>            | <b>\$ 34,500</b>       | <b>39,500</b>            | <b>\$ 39,500</b>           | <b>\$ 39,500</b>       | <b>14.5%</b>                                     | <b>\$ 20,629</b>         | <b>-40.2%</b>                            |
| <b>TOTAL GEN. GOV'T SUPP.</b>      | <b>A1999.0</b> | <b>\$ 102,048</b>           | <b>\$ 149,885</b>      | <b>157,941</b>           | <b>\$ 157,256</b>          | <b>\$ 157,256</b>      | <b>4.9%</b>                                      | <b>\$ 131,963</b>        | <b>-12.0%</b>                            |
| <b>GENERAL FUND APPROPRIATIONS</b> |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Public Safety</b>               |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>CONTROL OF DOGS</b>             |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                  | A3510.1        | \$ 4,125                    | \$ 5,500               | 5,750                    | \$ 5,610                   | \$ 5,610               | 2.0%                                             | \$ 5,500                 | 0.0%                                     |
| Equipment                          | A3510.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                | A3510.4        | \$ 593                      | \$ 500                 | 650                      | \$ 650                     | \$ 650                 | 30.0%                                            | \$ 790                   | 58.0%                                    |
| <b>Total</b>                       | <b>A3510.0</b> | <b>\$ 4,718</b>             | <b>\$ 6,000</b>        | <b>6,400</b>             | <b>\$ 6,260</b>            | <b>\$ 6,260</b>        | <b>4.3%</b>                                      | <b>\$ 6,290</b>          | <b>4.8%</b>                              |

| Accounts                             | Code           | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|--------------------------------------|----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>Building INSPECTION</b>           |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                    | A3620.1        | \$ 7,125                    | \$ 9,500               | 9,750                    | \$ 9,500                   | \$ 9,500               | 0.0%                                             | \$ 9,500                 | 0.0%                                     |
| Equipment                            | A3620.2        |                             |                        | 500                      | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| Contractual Expense                  | A3620.4        | \$ -                        | \$ 500                 | 500                      | \$ 500                     | \$ 500                 | 0.0%                                             | \$ -                     |                                          |
| <b>Total</b>                         | <b>A3620.0</b> | <b>\$ 7,125</b>             | <b>\$ 10,000</b>       | <b>10,750</b>            | <b>\$ 10,000</b>           | <b>\$ 10,000</b>       | <b>0.0%</b>                                      | <b>\$ 9,500</b>          | <b>-5.0%</b>                             |
| <b>TOTAL PUBLIC SAFETY</b>           |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
|                                      | <b>A3999.0</b> | <b>\$ 11,843</b>            | <b>\$ 16,000</b>       | <b>17,150</b>            | <b>\$ 16,260</b>           | <b>\$ 16,260</b>       | <b>1.6%</b>                                      | <b>\$ 15,790</b>         | <b>-1.3%</b>                             |
| <b>GENERAL FUND APPROPRIATIONS</b>   |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Health</b>                        |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>REGISTRAR OF VITAL STATISTICS</b> |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                    | A4020.1        | \$ 150                      | \$ 200                 | 200                      | \$ 200                     | \$ 200                 | 0.0%                                             | \$ 200                   | 0.0%                                     |
| Equipment                            | A4020.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                  | A4020.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                         | <b>A4020.0</b> | <b>\$ 150</b>               | <b>\$ 200</b>          | <b>200</b>               | <b>\$ 200</b>              | <b>\$ 200</b>          | <b>0.0%</b>                                      | <b>\$ 200</b>            | <b>0.0%</b>                              |
| <b>TOTAL HEALTH</b>                  |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
|                                      | <b>A4999.0</b> | <b>\$ 150</b>               | <b>\$ 200</b>          | <b>200</b>               | <b>\$ 200</b>              | <b>\$ 200</b>          | <b>0.0%</b>                                      | <b>\$ 200</b>            | <b>0.0%</b>                              |
| <b>GENERAL FUND APPROPRIATIONS</b>   |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Transportation</b>                |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>SUPERINTENDENT OF HIGH.</b>       |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                    | A5010.1        | \$ 23,932                   | \$ 32,000              | 45,000                   | \$ 40,000                  | \$ 40,000              | 25.0%                                            | \$ 38,890                | 21.5%                                    |
| Equipment                            | A5010.2        |                             | \$ 700                 | 700                      | \$ 700                     | \$ 700                 | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                  | A5010.4        | \$ 632                      | \$ 1,000               | 1,000                    | \$ 1,000                   | \$ 1,000               | 0.0%                                             | \$ 843                   | -15.7%                                   |
| <b>Total</b>                         | <b>A5010.0</b> | <b>\$ 24,565</b>            | <b>\$ 33,700</b>       | <b>46,700</b>            | <b>\$ 41,700</b>           | <b>\$ 41,700</b>       | <b>23.7%</b>                                     | <b>\$ 39,733</b>         | <b>17.9%</b>                             |
| <b>GARAGE</b>                        |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                    | A5132.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                            | A5132.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                  | A5132.4        | \$ 9,297                    | \$ 12,000              | 12,000                   | \$ 12,000                  | \$ 12,000              | 0.0%                                             | \$ 12,396                | 3.3%                                     |
| Maintenance/Repairs                  | A5132.?        | \$ -                        | \$ 3,000               | 1,000                    | \$ 1,000                   | \$ 1,000               | -66.7%                                           | \$ -                     |                                          |
| <b>Total</b>                         | <b>A5132.0</b> | <b>\$ 9,297</b>             | <b>\$ 15,000</b>       | <b>\$ 13,000</b>         | <b>\$ 13,000</b>           | <b>\$ 13,000</b>       | <b>-13.3%</b>                                    | <b>\$ 12,396</b>         | <b>-17.4%</b>                            |
| <b>STREET LIGHTING</b>               |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Contractual Expense                  | A5182.4        | \$ 3,886                    | \$ 5,000               | 5,000                    | \$ 5,000                   | \$ 5,000               | 0.0%                                             | \$ 5,182                 | 3.6%                                     |
| <b>Total</b>                         | <b>A5182.0</b> | <b>\$ 3,886</b>             | <b>\$ 5,000</b>        | <b>5,000</b>             | <b>\$ 5,000</b>            | <b>\$ 5,000</b>        | <b>0.0%</b>                                      | <b>\$ 5,182</b>          | <b>3.6%</b>                              |
| <b>SIDEWALKS</b>                     |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Contractual Expense                  | A5410.4        | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>Total</b>                         | <b>A5410.0</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>TOTAL TRANSPORTATION</b>          |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
|                                      | <b>A5999.0</b> | <b>\$ 37,748</b>            | <b>\$ 53,700</b>       | <b>64,700</b>            | <b>\$ 59,700</b>           | <b>\$ 59,700</b>       | <b>11.2%</b>                                     | <b>\$ 57,311</b>         | <b>6.7%</b>                              |

| Accounts                                   | Code           | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|--------------------------------------------|----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>GENERAL FUND APPROPRIATIONS</b>         |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Economic Assistance and Opportunity</b> |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>VETERANS SERVICES</b>                   |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                          | A6510.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                  | A6510.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                        | A6510.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                               | <b>A6510.0</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>PROGRAMS FOR THE AGING</b>              |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                          | A6772.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                  | A6772.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                        | A6772.4        | \$ 2,477                    | \$ 5,400               | 5,400                    | \$ 5,400                   | \$ 5,400               | 0.0%                                             | \$ 3,302                 | -38.8%                                   |
| <b>Total</b>                               | <b>A6772.0</b> | <b>\$ 2,477</b>             | <b>\$ 5,400</b>        | <b>5,400</b>             | <b>\$ 5,400</b>            | <b>\$ 5,400</b>        | <b>0.0%</b>                                      | <b>\$ 3,302</b>          | <b>-38.8%</b>                            |
| <b>TOT. ECON. ASSIST. &amp; OPP.</b>       | <b>A6999.0</b> | <b>\$ 2,477</b>             | <b>\$ 5,400</b>        | <b>5,400</b>             | <b>\$ 5,400</b>            | <b>\$ 5,400</b>        | <b>0.0%</b>                                      | <b>\$ 3,302</b>          | <b>-38.8%</b>                            |
| <b>GENERAL FUND APPROPRIATIONS</b>         |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Culture - Recreation</b>                |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>YOUTH PROGRAM</b>                       |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                          | A7310.1        | \$ 4,236                    | \$ 4,588               | 4,588                    | \$ 4,588                   | \$ 4,588               | 0.0%                                             | \$ 4,588                 | 0.0%                                     |
| Equipment                                  | A7310.2        |                             | \$ 1,000               | 1,000                    | \$ 1,000                   | \$ 1,000               | 0.0%                                             | \$ 1,000                 | 0.0%                                     |
| Contractual Expense                        | A7310.4        | \$ (2,480)                  | \$ 4,500               | 4,500                    | \$ 4,500                   | \$ 4,500               | 0.0%                                             | \$ 4,500                 | 0.0%                                     |
| <b>Total</b>                               | <b>A7310.0</b> | <b>\$ 1,756</b>             | <b>\$ 10,088</b>       | <b>10,088</b>            | <b>\$ 10,088</b>           | <b>\$ 10,088</b>       | <b>0.0%</b>                                      | <b>\$ 10,088</b>         | <b>0.0%</b>                              |
| <b>LIBRARY</b>                             |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Contractual Expense                        | A7410.4        | \$ 5,625                    | \$ 7,500               | 7,650                    | \$ 7,500                   | \$ 7,500               | 0.0%                                             | \$ 7,500                 | 0.0%                                     |
| <b>Total</b>                               | <b>A7410.0</b> | <b>\$ 5,625</b>             | <b>\$ 7,500</b>        | <b>7,650</b>             | <b>\$ 7,500</b>            | <b>\$ 7,500</b>        | <b>0.0%</b>                                      | <b>\$ 7,500</b>          | <b>0.0%</b>                              |
| <b>HISTORIAN</b>                           |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                          | A7510.1        |                             | \$ 800                 | 800                      | \$ 800                     | \$ 800                 | 0.0%                                             | \$ 800                   | 0.0%                                     |
| Equipment                                  | A7510.2        |                             | \$ -                   |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                        | A7510.4        | \$ 65                       | \$ 200                 | 200                      | \$ 200                     | \$ 200                 | 0.0%                                             | \$ 200                   | 0.0%                                     |
| <b>Total</b>                               | <b>A7510.0</b> | <b>\$ 65</b>                | <b>\$ 1,000</b>        | <b>1,000</b>             | <b>\$ 1,000</b>            | <b>\$ 1,000</b>        | <b>0.0%</b>                                      | <b>\$ 1,000</b>          | <b>0.0%</b>                              |
| <b>CELEBRATIONS</b>                        |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                          | A7550.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                  | A7550.2        |                             | \$ 250                 | 400                      | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| Contractual Expense                        | A7550.4        | \$ 1,600                    | \$ 1,600               | 1,600                    | \$ 1,600                   | \$ 1,600               | 0.0%                                             | \$ 1,600                 | 0.0%                                     |
| <b>Total</b>                               | <b>A7550.0</b> | <b>\$ 1,600</b>             | <b>\$ 1,850</b>        | <b>2,000</b>             | <b>\$ 1,600</b>            | <b>\$ 1,600</b>        | <b>-13.5%</b>                                    | <b>\$ 1,600</b>          | <b>-13.5%</b>                            |
| <b>TOT. CULTURAL - RECREATION</b>          | <b>A7999.0</b> | <b>\$ 9,046</b>             | <b>\$ 20,438</b>       | <b>20,738</b>            | <b>\$ 20,188</b>           | <b>\$ 20,188</b>       | <b>-1.2%</b>                                     | <b>\$ 20,188</b>         | <b>-1.2%</b>                             |

| Accounts                               | Code           | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|----------------------------------------|----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>GENERAL FUND APPROPRIATIONS</b>     |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Home and Community Services</b>     |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>ZONING</b>                          |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                      | A8010.1        |                             |                        | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| Equipment                              | A8010.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                    | A8010.4        | \$ 84                       | \$ 5,800               | 5,800                    | \$ 3,000                   | \$ 3,000               | -48.3%                                           | \$ 5,800                 | 0.0%                                     |
| <b>Total</b>                           | <b>A8010.0</b> | <b>\$ 84</b>                | <b>\$ 5,800</b>        | <b>5,800</b>             | <b>\$ 3,000</b>            | <b>\$ 3,000</b>        | <b>-48.3%</b>                                    | <b>\$ 5,800</b>          | <b>0.0%</b>                              |
| <b>PLANNING</b>                        |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                      | A8020.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                              | A8020.2        |                             | \$ 250                 | 250                      | \$ 200                     | \$ 200                 | -20.0%                                           | \$ 250                   | 0.0%                                     |
| Contractual Expense                    | A8020.4        | \$ 277                      | \$ 3,300               | 3,300                    | \$ 1,400                   | \$ 1,400               | -57.6%                                           | \$ 3,300                 | 0.0%                                     |
| Contractual Expense-Land Use           | A8020.4        |                             | \$ 2,500               | 2,500                    | \$ 1,400                   | \$ 1,400               | -44.0%                                           |                          |                                          |
| Contractual Expense-CPC                | A8020.4        |                             | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>Total</b>                           | <b>A8020.0</b> | <b>\$ 277</b>               | <b>\$ 6,050</b>        | <b>6,050</b>             | <b>\$ 3,000</b>            | <b>\$ 3,000</b>        | <b>-50.4%</b>                                    | <b>\$ 3,550</b>          | <b>-41.3%</b>                            |
| <b>REFUSE AND GARBAGE</b>              |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                      | A8160.1        | \$ 25,291                   | \$ 39,066              | 39,066                   | \$ 39,066                  | \$ 39,066              | 0.0%                                             | \$ 33,721                | -13.7%                                   |
| Equipment                              | A8160.2        |                             | \$ 5,000               | 5,000                    | \$ 5,000                   | \$ 5,000               | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                    | A8160.4        | \$ 48,733                   | \$ 79,244              | 79,244                   | \$ 79,244                  | \$ 79,244              | 0.0%                                             | \$ 64,977                | -18.0%                                   |
| Building Maintenance/Repairs           | A8160.?        | \$ -                        | \$ -                   | 500                      | \$ 500                     | \$ 500                 | #DIV/0!                                          | \$ -                     |                                          |
| <b>Total</b>                           | <b>A8160.0</b> | <b>\$ 74,024</b>            | <b>\$ 123,310</b>      | <b>123,810</b>           | <b>\$ 123,810</b>          | <b>\$ 123,810</b>      | <b>0.4%</b>                                      | <b>\$ 98,699</b>         | <b>-20.0%</b>                            |
| <b>COMMUNITY BEAUTIFICATION</b>        |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                      | A8510.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                              | A8510.2        |                             | \$ -                   |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                    | A8510.4        | \$ (86)                     | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ (114)                 | #DIV/0!                                  |
| <b>Total</b>                           | <b>A8510.0</b> | <b>\$ (86)</b>              | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ (114)</b>          | <b>#DIV/0!</b>                           |
| <b>CEMETERIES</b>                      |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                      | A8810.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                              | A8810.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                    | A8810.4        | \$ 425                      | \$ 450                 | 450                      | \$ 450                     | \$ 450                 | 0.0%                                             | \$ 567                   | 25.9%                                    |
| <b>Total</b>                           | <b>A8810.0</b> | <b>\$ 425</b>               | <b>\$ 450</b>          | <b>450</b>               | <b>\$ 450</b>              | <b>\$ 450</b>          | <b>0.0%</b>                                      | <b>\$ 567</b>            | <b>25.9%</b>                             |
| <b>EMERGENCY DISASTER WORK</b>         |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Contractual Expense                    | A8760.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                           | <b>A8760.4</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>COST OF SALE OF FOREST PRODUCTS</b> |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Contractual Expense                    | A8989.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                           | <b>A8989.4</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>TOT. HOME &amp; COMM. SER.</b>      | <b>A8999.0</b> | <b>74,724</b>               | <b>135,610</b>         | <b>136,110</b>           | <b>\$ 130,260</b>          | <b>\$ 130,260</b>      | <b>-3.9%</b>                                     | <b>108,501</b>           | <b>-20.0%</b>                            |
| <b>GENERAL FUND APPROPRIATIONS</b>     |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |

| Accounts                                  | Code           | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|-------------------------------------------|----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>Undistributed</b>                      |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>EMPLOYEE BENEFITS</b>                  |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| State Retirement                          | A9010.8        | \$ 13,568                   | \$ 15,376              | 15,376                   | \$ 15,384                  | \$ 15,384              | 0.1%                                             | \$ 13,568                | -11.8%                                   |
| Fire & Police Retirement                  | A9015.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Social Security                           | A9030.8        | \$ 9,505                    | \$ 12,511              | 13,577                   | 13,577                     | 13,577                 | 8.5%                                             | \$ 12,571.45             | 0.5%                                     |
| Workmen's Compensation                    | A9040.8        | \$ 3,406                    | \$ 4,320               | 4,320                    | \$ 4,320                   | \$ 4,320               | 0.0%                                             | \$ 3,406                 | -21.2%                                   |
| Life Insurance                            | A9045.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Unemployment Insurance                    | A9050.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Disability insurance                      | A9055.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Hospital and Medical Insurance            | A9060.8        | \$ 7,567                    | \$ 9,430               | 10,373                   | \$ 10,373                  | \$ 10,373              | 10.0%                                            | \$ 10,090                | 7.0%                                     |
| <b>Total Employ. Benefits</b>             | <b>A9199.0</b> | <b>\$ 34,047</b>            | <b>\$ 41,637</b>       | <b>43,646</b>            | <b>\$ 43,654</b>           | <b>\$ 43,654</b>       | <b>4.8%</b>                                      | <b>\$ 39,635</b>         | <b>-4.8%</b>                             |
| <b>DEBT SERVICE PRINCIPLE</b>             |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                              | A9710.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                           | A9720.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Bonds Anticipation                        | A9730.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                             | A9740.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                              | A9750.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                          | A9760.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                      | A9770.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payments - Pub. Authorities          | A9780.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Installment Purchase                      | A9785.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Debt Ser. Prin.</b>              |                | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>INTEREST</b>                           |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                              | A9710.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                           | A9720.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Bonds Anticipation                        | A9730.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                             | A9740.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                              | A9750.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                          | A9760.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                      | A9770.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payments - Pub. Authorities          | A9780.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Installment Purchase                      | A9785.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Interest</b>                     |                | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>INTERFUND TRANSFERS (TRANSFER TO:)</b> |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Other Funds                               | A9901.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Project Fund                      | A9950.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contributions to Other Funds              | A9961.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                    |                | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>CAPITAL PROJECTS</b>                   |                |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Transfers To Capital                      | A9950.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Capital Projects</b>             |                | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>TOTAL UNDISTRIBUTED</b>                |                | <b>\$ 34,047</b>            | <b>\$ 41,637</b>       | <b>43,646</b>            | <b>\$ 43,654</b>           | <b>\$ 43,654</b>       | <b>4.8%</b>                                      | <b>\$ 39,635</b>         | <b>-4.8%</b>                             |

| Accounts                               | Code         | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|----------------------------------------|--------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>TOTAL APPROPRIATIONS</b>            |              | \$ 272,082                  | \$ 422,870             | 445,885                  | \$ 432,918                 | \$ 432,918             | 2.4%                                             | \$ 376,891               | -10.9%                                   |
| <b>GENERAL FUND ESTIMATED REVENUES</b> |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Local Sources</b>                   |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>OTHER TAX ITEMS</b>                 |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Int. & Pen. on Real Property Tax       | A1090        | \$ 3,111                    | \$ 3,000               | 3,000                    | \$ 3,000                   | \$ 3,000               | 0.0%                                             | \$ 4,148                 | 38.3%                                    |
| County Sales Tax (Non Property         | A1120        | \$ 141,395                  | \$ 150,000             | 150,000                  | \$ 150,000                 | \$ 150,000             | 0.0%                                             | \$ 188,527               | 25.7%                                    |
| <b>DEPARTMENTAL INCOME</b>             |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Town Clerk Fees                        | A1255        | \$ 227                      | \$ 900                 | 900                      | \$ 900                     | \$ 900                 | 0.0%                                             | \$ 302                   | -66.4%                                   |
| Zoning Board Fees                      | A2110        | \$ -                        | \$ 5,000               | 5,000                    | \$ 5,000                   | \$ 5,000               | 0.0%                                             | \$ -                     |                                          |
| Planning Board Fees                    | A2115        |                             | \$ 500                 | 500                      | \$ 500                     | \$ 500                 | 0.0%                                             | \$ -                     |                                          |
| Garbage Remov. & Refuse Chgs           | A2130        | \$ 41,629                   | \$ 125,000             | 125,000                  | \$ 125,500                 | \$ 125,500             | 0.4%                                             | \$ 55,506                | -55.6%                                   |
|                                        |              |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>OTHER GOVERNMENT INCOME</b>         |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Rensselaer County Dog Fees             | A2268        | \$ -                        | \$ -                   | 0                        | \$ -                       |                        |                                                  | \$ -                     |                                          |
|                                        |              |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>USE OF MONEY &amp; PROP'TY</b>      |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Interest and Earnings                  | A2401        | \$ -                        | \$ 200                 | 200                      | \$ 200                     | \$ 200                 | 0.0%                                             | \$ -                     |                                          |
| Rental of Real Property                | A2410        | \$ -                        | \$ -                   | 11,000                   | \$ 11,000                  | \$ 11,000              | #DIV/0!                                          | \$ -                     |                                          |
|                                        |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>LICENSES AND PERMITS</b>            |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Dog Licenses and Permits               | A2544        | \$ 687                      | \$ 1,000               | 1,000                    | \$ 1,000                   | \$ 1,000               | 0.0%                                             | \$ 916                   | -8.4%                                    |
| Marriage Licenses                      | A2545        | \$ 50                       | \$ 75                  | 75                       | \$ 75                      | \$ 75                  | 0.0%                                             | \$ 67                    | -11.1%                                   |
| Building & Alterations Permits         | A2555        | \$ 300                      | \$ 1,000               | 1,000                    | \$ 1,000                   | \$ 1,000               | 0.0%                                             | \$ 400                   | -60.0%                                   |
| Other Permits                          | A2590        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
|                                        |              |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>FINE AND FORFEITURES</b>            |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Fines and Forfeited Bail               | A2610        | \$ 6,623                    | \$ 12,000              | 12,000                   | \$ 12,000                  | \$ 12,000              | 0.0%                                             | \$ 8,831                 | -26.4%                                   |
|                                        |              |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>SALE OF PROP'TY/LOSS COMP.</b>      |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Sale of Scrap & Exc. Materials         | A2650        | \$ -                        |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Sale of Real Property                  | A2660        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Minor Sales                            | A2655        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Sale of Equipment                      | A2665        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Insurance Recoveries                   | A2680        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Gifts & Donations                      | A2705        | \$ 25,000                   | \$ -                   | 0                        |                            |                        |                                                  |                          |                                          |
| Unclassified Revenues                  | A2770        | \$ 178                      | \$ 100                 | 100                      | \$ 100                     | \$ 100                 | 0.0%                                             | \$ 238                   | 137.5%                                   |
|                                        |              |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>MISCELLANEOUS</b>                   |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Refunds of Prior Years Expense         | A2701        | \$ -                        |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
|                                        |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Total Local Source Rev.</b>         | <b>A2999</b> | <b>\$ 219,201</b>           | <b>\$ 298,775</b>      | <b>309,775</b>           | <b>\$ 310,275</b>          | <b>\$ 310,275</b>      | <b>3.8%</b>                                      | <b>\$ 258,934</b>        | <b>-13.3%</b>                            |

| Accounts                                         | Code         | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|--------------------------------------------------|--------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>GENERAL FUND ESTIMATED REVENUES</b>           |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>State Aid</b>                                 |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>AID REVENUE</b>                               |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Per Capita                                       | A3001        |                             | \$ 10,000              | 10,000                   | \$ 10,000                  | \$ 10,000              | 0.0%                                             | \$ -                     |                                          |
| Mortgage Tax                                     | A3005        | \$ 12,867                   | \$ 18,000              | 18,000                   | \$ 18,000                  | \$ 18,000              | 0.0%                                             | \$ 17,155                | -4.7%                                    |
| Star Program Support                             | A3089        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Programs for the Aging                           | A3772        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Youth Programs                                   | A3820        | \$ 626                      | \$ 1,200               | 0                        | \$ -                       | \$ -                   |                                                  | \$ 626                   | -47.8%                                   |
| <b>Total State Aid</b>                           | <b>A3999</b> | <b>\$ 13,493</b>            | <b>\$ 29,200</b>       | <b>28,000</b>            | <b>\$ 28,000</b>           | <b>\$ 28,000</b>       | <b>-4.1%</b>                                     | <b>\$ 17,781</b>         | <b>-39.1%</b>                            |
| <b>GENERAL FUND ESTIMATED REVENUES</b>           |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Federal Aid</b>                               |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>AID REVENUE</b>                               |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Programs for the Aging                           | A4772        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Emergency Disaster Assistance                    | A4960        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Federal Aid</b>                         | <b>A4999</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>TOTAL ESTIMATED REVENUE</b>                   | <b>A5000</b> | <b>\$ 232,693</b>           | <b>\$ 327,975</b>      | <b>337,775</b>           | <b>\$ 338,275</b>          | <b>\$ 338,275</b>      | <b>3.1%</b>                                      | <b>\$ 276,716</b>        | <b>-15.6%</b>                            |
| <b>GENERAL FUND ESTIMATED UNEXPENDED BALANCE</b> |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Estimated Unexpended Balance</b>              |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>ESTIMATED UNEXPENDED BALANCE</b>              |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated GF Unexpended Bal.                     |              |                             | \$ 72,674              | 76,000                   | \$ 70,822                  | \$ 70,822              | -2.5%                                            | \$ 72,674                | 0.0%                                     |
| (Transfer Total "Adopted" to Pg. 1)              |              |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Estimated GF Unexpended Bal.                     |              | \$ -                        | \$ 72,674              | 76,000                   | \$ 70,822                  | \$ 70,822              | -2.5%                                            | \$ 72,674                | 0.0%                                     |
| <b>TOTAL ESTIMATED REVENUE</b>                   | <b>A5000</b> | <b>\$ 232,693</b>           | <b>\$ 400,649</b>      | <b>413,775</b>           | <b>\$ 409,097</b>          | <b>\$ 409,097</b>      | <b>2.1%</b>                                      | <b>\$ 349,390</b>        | <b>-12.8%</b>                            |

| Accounts                              | Code     | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|---------------------------------------|----------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>HIGHWAY APPROPRIATIONS</b>         |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Townwide</b>                       |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>GENERAL REPAIRS</b>                |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                     | DA5110.1 | \$ 44,347                   | \$ 64,154              | 64,475                   | \$ 64,475                  | \$ 64,475              | 0.5%                                             | \$ 54,580                | -14.9%                                   |
| Contractual Expense                   | DA5110.4 | \$ 201,991                  | \$ 70,000              | 80,000                   | \$ 75,000                  | \$ 75,000              | 7.1%                                             | \$ 269,321               | 284.7%                                   |
| <b>Total</b>                          | DA5110.0 | \$ 246,338                  | \$ 134,154             | 144,475                  | \$ 139,475                 | \$ 139,475             | 4.0%                                             | \$ 323,902               | 141.4%                                   |
| <b>IMPROVEMENTS</b>                   |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Capital Outlay                        | DA5112.2 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense (Chips)           | DA5112.4 | \$ 25,786                   | \$ 83,579              | 83,579                   | \$ 83,579                  | \$ 83,579              | 0.0%                                             | \$ 34,381                | -58.9%                                   |
| <b>Total</b>                          | DA5112.0 | \$ 25,786                   | \$ 83,579              | \$ 83,579                | \$ 83,579                  | \$ 83,579              | \$ -                                             | \$ 34,381                | -58.9%                                   |
| <b>BRIDGES</b>                        |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                     | DA5120.1 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Outlay                        | DA5120.2 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                   | DA5120.4 | \$ 17,631                   | \$ 10,000              | 10,000                   | \$ 10,000                  | \$ 10,000              | 0.0%                                             | \$ 23,507                | 135.1%                                   |
| <b>Total</b>                          | DA5120.0 | \$ 17,631                   | \$ 10,000              | 10,000                   | \$ 10,000                  | \$ 10,000              | 0.0%                                             | \$ 23,507                | 135.1%                                   |
| <b>MACHINERY</b>                      |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                     | DA5130.1 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                             | DA5130.2 | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| Contractual Expense                   | DA5130.4 | \$ 31,930                   | \$ 45,000              | 45,000                   | \$ 45,000                  | \$ 45,000              | 0.0%                                             | \$ 42,573                | -5.4%                                    |
| <b>Total</b>                          | DA5130.0 | \$ 31,930                   | \$ 45,000              | 45,000                   | \$ 45,000                  | \$ 45,000              | 0.0%                                             | \$ 42,573                | -5.4%                                    |
| <b>SNOW REMOVAL (Town High.)</b>      |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                     | DA5142.1 | \$ 28,758                   | \$ 83,068              | 83,483                   | \$ 83,483                  | \$ 83,483              | 0.5%                                             | \$ 47,930                | -42.3%                                   |
| Contractual Expense                   | DA5142.4 | \$ 19,536                   | \$ 70,000              | 70,000                   | \$ 70,000                  | \$ 70,000              | 0.0%                                             | \$ 26,048                | -62.8%                                   |
| <b>Total</b>                          | DA5142.0 | \$ 48,294                   | \$ 153,068             | 153,483                  | \$ 153,483                 | \$ 153,483             | 0.3%                                             | \$ 73,978                | -51.7%                                   |
| <b>SERVICES FOR OTHER GOVERNMENTS</b> |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                     | DA5148.1 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                   | DA5148.4 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                          | DA5148.0 | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |

| Accounts                                  | Code     | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|-------------------------------------------|----------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>EMPLOYEE BENEFITS</b>                  |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| State Retirement                          | DA9010.8 | \$ 16,476                   | \$ 20,245              | 21,200                   | \$ 20,245                  | \$ 20,245              | 0.0%                                             | \$ 16,476                | -18.6%                                   |
| Social Security                           | DA9030.8 | \$ 5,592.53                 | \$ 11,262.00           | 11,319                   | \$ 11,319                  | \$ 11,319              | 0.5%                                             | \$ 7,842.05              | -30.4%                                   |
| Worker's Compensation                     | DA9040.8 | \$ 18,245                   | \$ 17,982              | 17,982                   | \$ 17,982                  | \$ 17,982              | 0.0%                                             | \$ 18,245                | 1.5%                                     |
| Life Insurance                            | DA9045.8 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Unemployment Insurance                    | DA9050.8 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Disability Insurance                      | DA9055.8 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Hospital & Medical Insurance              | DA9060.8 | \$ 18,853                   | \$ 23,693              | 26,062                   | \$ 26,062                  | \$ 26,062              | 10.0%                                            | \$ 25,138                | 6.1%                                     |
| <b>Total</b>                              |          | <b>\$ 59,167</b>            | <b>\$ 73,182</b>       | <b>76,563</b>            | <b>\$ 75,608</b>           | <b>\$ 75,608</b>       | <b>3.3%</b>                                      | <b>\$ 67,701</b>         | <b>-7.5%</b>                             |
| <b>DEBT SERVICE PRINCIPLE</b>             |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                              | DA9710.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                           | DA9720.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Bond Anticipation                         | DA9730.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                             | DA9740.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                              | DA9750.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                          | DA9760.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                      | DA9770.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payment to Pub. Authorities          | DA9780.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Installment Purchase                      | DA9785.6 | \$ -                        | \$ 19,000              | 19,000                   | \$ 19,000                  | \$ 19,000              | 0.0%                                             | \$ -                     |                                          |
| <b>Total</b>                              |          | <b>\$ -</b>                 | <b>\$ 19,000</b>       | <b>19,000</b>            | <b>\$ 19,000</b>           | <b>\$ 19,000</b>       | <b>0.0%</b>                                      | <b>\$ -</b>              |                                          |
| <b>INTEREST</b>                           |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                              | DA9710.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                           | DA9720.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Bond Anticipation                         | DA9730.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                             | DA9740.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                              | DA9750.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                          | DA9760.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                      | DA9770.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payment to Pub. Authorities          | DA9780.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                              |          | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>INTERFUND TRANSFERS (TRANSFER TO:)</b> |          |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Capital Project Fund                      | DA9950.9 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Reserve Equipment Fund                    | DA????   | \$ -                        | \$ 5,000               | 5,000                    | \$ 5,000                   | \$ 5,000               | 0.0%                                             |                          |                                          |
| Reserve Repair Fund                       | DA????   | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                    |          | <b>\$ -</b>                 | <b>\$ 5,000</b>        | <b>\$ 5,000</b>          | <b>\$ 5,000</b>            | <b>\$ 5,000</b>        | <b>0.0%</b>                                      | <b>\$ -</b>              |                                          |

| Accounts                                   | Code    | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|--------------------------------------------|---------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>BUDGETARY PROVISIONS FOR OTHER USES</b> |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Budgetary Provisions F O U                 | DA962   |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                     |         | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>TOTAL HIGHWAY APPROP.</b>               |         | \$ 429,144                  | \$ 522,983             | \$ 537,100               | \$ 531,145                 | \$ 531,145             | 1.6%                                             | \$ 566,041               | 8.2%                                     |
| <b>HIGHWAY FUND ESTIMATED REVENUES</b>     |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Townwide                                   |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>LOCAL SOURCES</b>                       |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| County Sales Tax                           | DA1120  |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Services for Other Govern'ts               | DA2300  |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Interest and Earnings                      | DA2401  | \$ -                        | \$ 21                  | 21                       | \$ 21                      | \$ 21                  | 0.0%                                             | \$ -                     |                                          |
| Sale of Equipment                          | DA2665  | \$ -                        | \$ 25,000              | 25,000                   | \$ 25,000                  | \$ 25,000              | 0.0%                                             | \$ -                     |                                          |
| Sale of Scrap                              | DA2690  | \$ 491                      | \$ -                   |                          |                            |                        |                                                  | \$ 655                   | #DIV/0!                                  |
| Unclassified Revenues                      | DA2770  |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Interfund Revenues                         | DA2801  | \$ -                        | \$ 5,000               | 5,000                    | \$ 5,000                   | \$ 5,000               | 0.0%                                             | \$ -                     |                                          |
| <b>HIGHWAY FUND ESTIMATED REVENUES</b>     |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| State Aid                                  |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>AID REVENUE</b>                         |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| State Aid Other                            | DA3089  |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Consolidated Highway (CHIPS)               | DA3501  |                             | \$ 83,579              | 83,579                   | \$ 83,579                  | \$ 83,579              | 0.0%                                             | \$ 83,579                | 0.0%                                     |
| State Aid Emergency Disaster               | DA3960  | \$ -                        |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Federal Aid Emergency Disaster             | DA4960  | \$ 352,905                  |                        |                          |                            |                        |                                                  | \$ 352,905               | #DIV/0!                                  |
| <b>TOTAL ESTIMATED REVENUE</b>             |         | \$ 353,396                  | \$ 113,600             | 113,600                  | \$ 113,600                 | \$ 113,600             | 0.0%                                             | \$ 437,139               | 284.8%                                   |
| <b>HIGHWAY FUND ESTIMATED REVENUES</b>     |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Unexpended Balance                         |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>UNEXPENDED BALANCE</b>                  |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Unexpended Balance                         |         |                             | \$ 40,000              | 42,789                   | \$ 42,789                  | \$ 42,879              | 7.0%                                             | \$ -                     |                                          |
| <b>TOTAL UNEXPENDED BALANCE</b>            |         | \$ -                        | \$ 40,000              | 42,789                   | \$ 42,789                  | \$ 42,879              | 7.0%                                             | \$ -                     |                                          |
| <b>DEBT SERVICE FUND APPROPRIATIONS</b>    |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>FISCAL AGENTS FEE</b>                   |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Fiscal Agents Fee                          | V1380.4 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                               |         | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>DEBT SERVICE PRINCIPAL</b>              |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                               | V9710.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                            | V9720.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                              | V9740.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payment to Pub. Authorities           | V9780.6 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                               | V9899.6 | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |

| Accounts                                | Code    | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|-----------------------------------------|---------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>INTEREST</b>                         |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                            | V9710.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                         | V9720.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                           | V9740.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payment to Pub. Authorities        | V9780.7 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                            | V9899.7 | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>TOTAL APPROPRIATIONS</b>             | V9900.0 | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>DEBT SERVICE FUND APPROPRIATIONS</b> |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Estimated Revenues</b>               |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>INTEREST AND EARNINGS</b>            |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Interest and Earnings                   | V2401   |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Interfund Transfers                     | V5031   |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Interest and Earnings</b>      | V5000   | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>TOTAL INTEREST &amp; EARNINGS</b>    |         | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>DEBT SERVICE FUND APPROPRIATIONS</b> |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Estimated Unexpended Balance</b>     |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>ESTIMATED UNEXPENDED BALANCE</b>     |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated GF Unexpended Bal.            |         |                             |                        | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| (Transfer Total "Adopted" to Pg. 1)     |         |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Estimated GF Unexpended Bal.</b>     |         | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>TOTAL ESTIMATED UNEXP. BAL.</b>      |         | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |

| Accounts                            | Code            | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|-------------------------------------|-----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| BERLIN LIGHTING DISTRICT            |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Appropriations                      |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>STREET LIGHTING</b>              |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Contractual Expense                 | SL5182.4        | \$ 4,423                    | \$ 6,500               | 6,500                    | \$ 6,500                   | \$ 6,500               | 0.0%                                             | \$ 6,634                 | 2.1%                                     |
| <b>Total</b>                        | <b>SL5182.0</b> | <b>\$ 4,423</b>             | <b>\$ 6,500</b>        | <b>6,500</b>             | <b>\$ 6,500</b>            | <b>\$ 6,500</b>        | <b>0.0%</b>                                      | <b>\$ 6,634</b>          | <b>2.1%</b>                              |
| <b>ESTIMATED REVENUES</b>           |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated Revenues                  | SL2401          | \$ 1                        |                        |                          |                            |                        |                                                  | \$ 1                     | #DIV/0!                                  |
| <b>Total</b>                        |                 | <b>\$ 1</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ 1</b>              | <b>#DIV/0!</b>                           |
| <b>ESTIMATED UNEXPENDED BALANCE</b> |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated Unexpended Balance        |                 |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                        |                 | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |

| Accounts                                    | Code            | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|---------------------------------------------|-----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>BERLIN WATER DISTRICT #1</b>             |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Appropriations</b>                       |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>ADMINISTRATION</b>                       |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8310.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                   | SW8310.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                         | SW8310.4        |                             | \$ 400                 | 200                      | \$ 200                     | \$ 200                 | -50.0%                                           | \$ -                     |                                          |
| <b>Total</b>                                | <b>SW8310.0</b> | <b>\$ -</b>                 | <b>\$ 400</b>          | <b>200</b>               | <b>\$ 200</b>              | <b>\$ 200</b>          | <b>-50.0%</b>                                    | <b>\$ -</b>              |                                          |
| <b>SOURCE OF SUPPLY POWER &amp; PUMPING</b> |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8320.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                   | SW8320.2        |                             | \$ 1,000               | 1,000                    | \$ 1,000                   | \$ 1,000               | 0.0%                                             | \$ -                     |                                          |
| Contractual Expense                         | SW8320.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                                | <b>SW8320.0</b> | <b>\$ -</b>                 | <b>\$ 1,000</b>        | <b>1,000</b>             | <b>\$ 1,000</b>            | <b>\$ 1,000</b>        | <b>0.0%</b>                                      | <b>\$ -</b>              |                                          |
| <b>PURIFICATION</b>                         |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8330.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                   | SW8330.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                         | SW8330.4        | \$ 140                      | \$ 800                 | 560                      | \$ 560                     | \$ 560                 | -30.0%                                           | \$ 260                   | -67.5%                                   |
| <b>Total</b>                                | <b>SW8330.0</b> | <b>\$ 140</b>               | <b>\$ 800</b>          | <b>560</b>               | <b>\$ 560</b>              | <b>\$ 560</b>          | <b>-30.0%</b>                                    | <b>\$ 260</b>            | <b>-67.5%</b>                            |
| <b>TRANSMISSION AND DISTRIBUTION</b>        |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8340.1        | \$ 3,731                    | \$ 4,850               | 5,000                    | \$ 5,000                   | \$ 5,000               | 3.1%                                             | \$ 4,625                 | -4.6%                                    |
| Equipment                                   | SW8340.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                         | SW8340.4        | \$ 1,703                    | \$ 12,500              | 12,500                   | \$ 12,500                  | \$ 12,500              | 0.0%                                             | \$ 3,163                 | -74.7%                                   |
| <b>Total</b>                                | <b>SW8340.0</b> | <b>\$ 5,434</b>             | <b>\$ 17,350</b>       | <b>17,500</b>            | <b>\$ 17,500</b>           | <b>\$ 17,500</b>       | <b>0.9%</b>                                      | <b>\$ 7,788</b>          | <b>-55.1%</b>                            |
| <b>UNALLOCATED INSURANCE</b>                |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Unallocated Insurance                       | SW1910.4        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                                | <b>SW1910.4</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>EMPLOYEE BENEFITS</b>                    |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| State Retirement                            | SW9010.8        | \$ 646                      | \$ 784                 | 784                      | \$ 801                     | \$ 801                 | 2.2%                                             | \$ 646                   | -17.6%                                   |
| Social Security                             | SW9030.8        | \$ 285                      | \$ 371                 | 383                      | \$ 383                     | \$ 383                 | 3.1%                                             | \$ 354                   | -4.6%                                    |
| Workmen's Compensation                      | SW9040.8        | \$ 265                      | \$ 265                 | 265                      | \$ 265                     | \$ 265                 | 0.0%                                             | \$ 265                   | 0.0%                                     |
| Life Insurance                              | SW9045.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Unemployment Insurance                      | SW9050.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Disability Insurance                        | SW9055.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Hospital and Medical Insurance              | SW9060.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Employ. Benefits</b>               | <b>SW9199.0</b> | <b>\$ 1,197</b>             | <b>\$ 1,420</b>        | <b>1,431</b>             | <b>\$ 1,449</b>            | <b>\$ 1,449</b>        | <b>2.0%</b>                                      | <b>\$ 1,265</b>          | <b>-10.9%</b>                            |

| Accounts                                   | Code            | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|--------------------------------------------|-----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>INTERFUND TRANSFERS (TRANSFER TO:)</b>  |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Other Funds                                | SW9901.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Project Fund                       | SW9950.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                     | <b>SW9699.0</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>DEBT SERVICE PRINCIPLE</b>              |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                               | SW9710.6        | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| Statutory Bonds                            | SW9720.6        | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| Bonds Anticipation                         | SW9730.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                              | SW9740.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                               | SW9750.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                           | SW9760.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                       | SW9770.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payments - Pub. Authorities           | SW9780.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Debt Ser. Prin.</b>               | <b>SW9780.6</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>INTEREST</b>                            |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                               | SW9710.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                            | SW9720.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Bonds Anticipation                         | SW9730.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                              | SW9740.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                               | SW9750.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                           | SW9760.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                       | SW9770.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payments - Pub. Authorities           | SW9780.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Interest</b>                      | <b>SW9780.6</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>INTERFUND TRANSFERS (TRANSFER TO:)</b>  |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Capital Project Fund                       | SWA9950.9       |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                     |                 | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>BUDGETARY PROVISIONS FOR OTHER USES</b> |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Budgetary Provisions F O U                 | SWA962          |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                     |                 | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>TOTAL WATER DIST. #1 APPR</b>           | <b>SW9900.0</b> | <b>\$ 6,770</b>             | <b>\$ 20,970</b>       | <b>20,691</b>            | <b>\$ 20,709</b>           | <b>\$ 20,709</b>       | <b>-1.2%</b>                                     | <b>\$ 9,313</b>          | <b>-55.6%</b>                            |
| <b>ESTIMATED UNEXPENDED BALANCE</b>        |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated Unexpended Balance               |                 |                             | \$ 12,000              | 12,500                   | \$ 12,500                  | \$ 12,500              | 4.2%                                             | \$ -                     |                                          |
| <b>Total</b>                               |                 | <b>\$ -</b>                 | <b>\$ 12,000</b>       | <b>12,500</b>            | <b>\$ 12,500</b>           | <b>\$ 12,500</b>       | <b>4.2%</b>                                      | <b>\$ -</b>              |                                          |

| Accounts                                    | Code            | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|---------------------------------------------|-----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| BERLIN WATER DISTRICT #2                    |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Appropriations                              |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>ADMINISTRATION</b>                       |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8310.1        | \$ 825                      | \$ 1,100               | 1,100                    | \$ 1,100                   | \$ 1,100               | 0.0%                                             | \$ 1,100                 | 0.0%                                     |
| Equipment                                   | SW8310.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                         | SW8310.4        | \$ 343                      | \$ 1,000               | 1,000                    | \$ 1,000                   | \$ 1,000               | 0.0%                                             | \$ 457                   | -54.3%                                   |
| <b>Total</b>                                | <b>SW8310.0</b> | <b>\$ 1,168</b>             | <b>\$ 2,100</b>        | <b>2,100</b>             | <b>\$ 2,100</b>            | <b>\$ 2,100</b>        | <b>0.0%</b>                                      | <b>\$ 1,557</b>          | <b>-25.9%</b>                            |
| <b>SOURCE OF SUPPLY POWER &amp; PUMPING</b> |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8320.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                   | SW8320.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                         | SW8320.4        | \$ 11,595                   | \$ 15,000              | 15,000                   | \$ 15,000                  | \$ 15,000              | 0.0%                                             | \$ 15,460                | 3.1%                                     |
| <b>Total</b>                                | <b>SW8320.0</b> | <b>\$ 11,595</b>            | <b>\$ 15,000</b>       | <b>15,000</b>            | <b>\$ 15,000</b>           | <b>\$ 15,000</b>       | <b>0.0%</b>                                      | <b>\$ 15,460</b>         | <b>3.1%</b>                              |
| <b>PURIFICATION</b>                         |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8330.1        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Equipment                                   | SW8330.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                         | SW8330.4        | \$ 2,871                    | \$ 3,500               | 3,500                    | \$ 3,500                   | \$ 3,500               | 0.0%                                             | \$ 3,828                 | 9.4%                                     |
| <b>Total</b>                                | <b>SW8330.0</b> | <b>\$ 2,871</b>             | <b>\$ 3,500</b>        | <b>3,500</b>             | <b>\$ 3,500</b>            | <b>\$ 3,500</b>        | <b>0.0%</b>                                      | <b>\$ 3,828</b>          | <b>9.4%</b>                              |
| <b>TRANSMISSION AND DISTRIBUTION</b>        |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Personal Services                           | SW8340.1        | \$ 7,088                    | \$ 9,700               | 10,000                   | \$ 10,000                  | \$ 10,000              | 3.1%                                             | \$ 11,518                | 18.7%                                    |
| Equipment                                   | SW8340.2        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                         | SW8340.4        | \$ 4,712                    | \$ 25,000              | 25,000                   | \$ 25,000                  | \$ 25,000              | 0.0%                                             | \$ 6,283                 | -74.9%                                   |
| <b>Total</b>                                | <b>SW8340.0</b> | <b>\$ 11,800</b>            | <b>\$ 34,700</b>       | <b>35,000</b>            | <b>\$ 35,000</b>           | <b>\$ 35,000</b>       | <b>0.9%</b>                                      | <b>\$ 17,801</b>         | <b>-48.7%</b>                            |
| <b>UNALLOCATED INSURANCE</b>                |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Unallocated Insurance                       | SW1910.4        |                             | \$ -                   |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total</b>                                | <b>SW1910.4</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>EMPLOYEE BENEFITS</b>                    |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| State Retirement                            | SW9010.8        | \$ 1,615                    | \$ 1,912               | 1,912                    | \$ 1,912                   | \$ 1,912               | 0.0%                                             | \$ 1,615                 | -15.5%                                   |
| Social Security                             | SW9030.8        | \$ 605                      | \$ 826                 | 849                      | \$ 849                     | \$ 849                 | 2.8%                                             | \$ 965                   | 16.9%                                    |
| Workmen's Compensation                      | SW9040.8        | \$ 892                      | \$ 826                 | 826                      | \$ 826                     | \$ 826                 | 0.0%                                             | \$ 892                   | 8.0%                                     |
| Life Insurance                              | SW9045.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Unemployment Insurance                      | SW9050.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Disability Insurance                        | SW9055.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Hospital and Medical Insurance              | SW9060.8        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Employ. Benefits</b>               | <b>SW9199.0</b> | <b>\$ 3,113</b>             | <b>\$ 3,564</b>        | <b>3,587</b>             | <b>\$ 3,587</b>            | <b>\$ 3,587</b>        | <b>0.6%</b>                                      | <b>\$ 3,473</b>          | <b>-2.6%</b>                             |

| Accounts                                   | Code            | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|--------------------------------------------|-----------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>INTERFUND TRANSFERS (TRANSFER TO:)</b>  |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Other Funds                                | SW9901.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Project Fund                       | SW9950.9        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                     | <b>SW9699.0</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>DEBT SERVICE PRINCIPLE</b>              |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                               | SW9710.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                            | SW9720.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Bonds Anticipation                         | SW9730.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                              | SW9740.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                               | SW9750.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                           | SW9760.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                       | SW9770.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payments - Pub. Authorities           | SW9780.6        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Debt Ser. Prin.</b>               | <b>SW9780.6</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>INTEREST</b>                            |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Serial Bonds                               | SW9710.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Statutory Bonds                            | SW9720.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Bonds Anticipation                         | SW9730.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Capital Notes                              | SW9740.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Budget Notes                               | SW9750.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Tax Anticipation                           | SW9760.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Revenue Anticipation                       | SW9770.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Debt Payments - Pub. Authorities           | SW9780.7        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Interest</b>                      | <b>SW9780.6</b> | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>INTERFUND TRANSFERS (TRANSFER TO:)</b>  |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Capital Project Fund                       | SWA9950.9       |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                     |                 | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>BUDGETARY PROVISIONS FOR OTHER USES</b> |                 |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Budgetary Provisions F O U                 | SWA962          |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Transfers</b>                     |                 | <b>\$ -</b>                 | <b>\$ -</b>            | <b>0</b>                 | <b>\$ -</b>                | <b>\$ -</b>            |                                                  | <b>\$ -</b>              |                                          |
| <b>TOTAL WATER DIST. #2 APPR</b>           | <b>SW9900.0</b> | <b>\$ 30,547</b>            | <b>\$ 58,864</b>       | <b>59,187</b>            | <b>\$ 59,187</b>           | <b>\$ 59,187</b>       | <b>0.5%</b>                                      | <b>\$ 42,119</b>         | <b>-28.4%</b>                            |

| Accounts                            | Code         | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|-------------------------------------|--------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| <b>BERLIN WATER DISTRICT #2</b>     |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Estimated Revenues</b>           |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>METERED SALES</b>                |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Metered Sales                       | SW2140       |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Unmetered Sales                     | SW2142       | \$ -                        | \$ 54,000              | 54,000                   | \$ 54,000                  | \$ 54,000              | 0.0%                                             | \$ -                     |                                          |
| Water Connection Charge             | SW2144       |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Interest and Penalties on W. Re     | SW2148       | \$ 269                      | \$ 300                 | 300                      | \$ 300                     | \$ 300                 | 0.0%                                             | \$ 359                   | 19.6%                                    |
| <b>Total Metered Sales</b>          |              | <b>\$ 269</b>               | <b>\$ 54,300</b>       | <b>54,300</b>            | <b>\$ 54,300</b>           | <b>\$ 54,300</b>       | <b>0.0%</b>                                      | <b>\$ 359</b>            | <b>-99.3%</b>                            |
| <b>INTEREST AND EARNINGS</b>        |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Interest and Earnings               | SW2401       | \$ -                        | \$ 100                 | 100                      | \$ 100                     | \$ 100                 | 0.0%                                             | \$ -                     |                                          |
| Sale of Scrap & Excess Material     | V2401        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Minor Sales, Other                  | V2401        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Insurance Recoveries                | V2401        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Other Compensation for Loss         | V2401        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Other (Specify)                     | V2401        |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| <b>Total Interest and Earnings</b>  | <b>V5000</b> | <b>\$ -</b>                 | <b>\$ 100</b>          | <b>100</b>               | <b>\$ 100</b>              | <b>\$ 100</b>          | <b>0.0%</b>                                      | <b>\$ -</b>              |                                          |
| <b>TOTAL ESTIMATED REVENUE</b>      | <b>A5000</b> | <b>\$ 269</b>               | <b>\$ 54,400</b>       | <b>54,400</b>            | <b>\$ 54,400</b>           | <b>\$ 54,400</b>       | <b>0.0%</b>                                      | <b>\$ 359</b>            | <b>-99.3%</b>                            |
| <b>Estimated Unexpended Balance</b> |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>ESTIMATED UNEXPENDED BALANCE</b> |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated Unexpended Bal.           |              |                             | \$ 4,464               | 4,464                    | \$ 4,464                   | \$ 4,464               | 0.0%                                             | \$ -                     |                                          |
| (Transfer Total "Adopted" to Pg. 1) |              |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>Estimated Unexpended Bal.</b>    |              | <b>\$ -</b>                 | <b>\$ 4,464</b>        | <b>\$ 4,464</b>          | <b>\$ 4,464</b>            | <b>\$ 4,464</b>        | <b>0.0%</b>                                      | <b>\$ -</b>              |                                          |
| <b>TOTAL ESTIMATED UNEXP. BAL.</b>  |              | <b>\$ -</b>                 | <b>\$ 8,928</b>        | <b>8,928</b>             | <b>\$ 8,928</b>            | <b>\$ 8,928</b>        | <b>0.0%</b>                                      | <b>\$ -</b>              |                                          |

| Accounts                            | Code       | Actual 2012 thru<br>10/2/12 | Adopted Budget<br>2012 | Tentative<br>Budget 2013 | Preliminary<br>Budget 2013 | Adopted Budget<br>2013 | % Change -<br>2013 Budget<br>Over 2012<br>Budget | Projected 2012<br>Actual | % Change -<br>Actual Over 2012<br>Budget |
|-------------------------------------|------------|-----------------------------|------------------------|--------------------------|----------------------------|------------------------|--------------------------------------------------|--------------------------|------------------------------------------|
| BERLIN FIRE PROTECTION DISTRICT     |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Appropriations                      |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| <b>FIRE PROTECTION DISTRICT</b>     |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Payments on Fire Contracts          |            |                             |                        |                          |                            |                        |                                                  | \$ -                     |                                          |
| Contractual Expense                 | SF1-3410.4 |                             | \$ 243,905             | 232,230                  | \$ 232,230                 | \$ 232,230             | -4.8%                                            |                          |                                          |
| <b>Total</b>                        | SF1-3410.0 | \$ -                        | \$ 229,555             | 232,230                  | \$ 232,230                 | \$ 232,230             | \$ 232,230                                       |                          | \$ -                                     |
| <b>ESTIMATED REVENUES</b>           |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated Revenues                  |            |                             | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>Total</b>                        |            | \$ -                        | \$ -                   | 0                        | \$ -                       | \$ -                   |                                                  | \$ -                     |                                          |
| <b>ESTIMATED UNEXPENDED BALANCE</b> |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |
| Estimated Unexpended Balance        |            |                             | \$ 34,953              | 17,000                   | \$ 17,000                  | \$ 17,000              | -51.4%                                           | \$ -                     |                                          |
| <b>Total</b>                        |            | \$ -                        | \$ 34,953              | 17,000                   | \$ 17,000                  | \$ 17,000              | -51.4%                                           | \$ -                     |                                          |
|                                     |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |
|                                     |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |
|                                     |            |                             |                        |                          |                            |                        |                                                  |                          |                                          |